

PLEASE TYPE OR PRINT

Mail application to:

Membership Chairman  
Lawyer-Pilots Bar Association  
P. O. Box 1510  
Edgewater, MD 21037  
Tel: (410) 571-1750  
Fax: (410) 571-1780



I hereby submit my application for membership in the LAWYER-PILOTS BAR ASSOCIATION and enclose herewith my check in the sum of \$99.00\* to cover the payment of dues to June 30th next\*\*, which includes a subscription to the LPBA Journal. I do agree to abide by the by-laws and rules of the Association.

NAME: \_\_\_\_\_  
(First) (Middle) (Last) (Spouse's Name)

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(office)

\_\_\_\_\_  
(residence)

TELEPHONES: Office: ( ) \_\_\_\_\_ Residence: ( ) \_\_\_\_\_  
Fax: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**ELIGIBILITY**

- Voting Member      Membership available to all persons duly licensed to practice law and who possess or have held a airman's certificate for piloting of aircraft. (Lawyer/Pilot)
- Non-Voting Member      Membership available to all persons duly licensed to practice law and who have an interest in aviation safety and aviation law. (Lawyer/Non-Pilot)
- Student Member      Membership available to students enrolled in and currently attending a law school who have demonstrated an interest in aviation. Non-Voting. (Student/Pilot)  
I am attending: \_\_\_\_\_  
(name of law school)
- Associate      Available to all persons who have an interest in aviation safety or aviation law. Non-Voting.
- Patron      Available to all persons, firms, or corporations contributing to the financial support of this Association's efforts to enhance aviation safety. Non-Voting

BIRTHDATE: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

LAW SCHOOL ATTENDED: \_\_\_\_\_ YEAR ADMITTED TO BAR: \_\_\_\_\_

BAR MEMBERSHIPS: \_\_\_\_\_

AREAS OF PRACTICE: \_\_\_\_\_

AIRMAN RATINGS: \_\_\_\_\_ TOTAL TIME: \_\_\_\_\_

AIRPLANE OWNED  OR USUALLY OPERATED : \_\_\_\_\_  
(type) (N Number)

Dated: \_\_\_\_\_  
(signature of applicant)

\*Law student membership is available for \$49.00. Upon admission to the bar, an additional \$50.00 fee will be due. This will entitle the student to a Voting Membership.

\*\*For applications postmarked after March 1, dues cover period through June of the following year.

Membership number assigned: \_\_\_\_\_